



**Sunday, May 31, 2020**  
Day of Pentecost  
St. Paul's and Nativity Worship Together

The Rev. Christopher Martin  
The Rev. Kirsten Snow Spalding  
The Rev. Scott Gambrill Sinclair

# The Word of God

Led by the Rev. Christopher Martin

## PRELUDE

“Song of the Pilgrim”

Mendelssohn

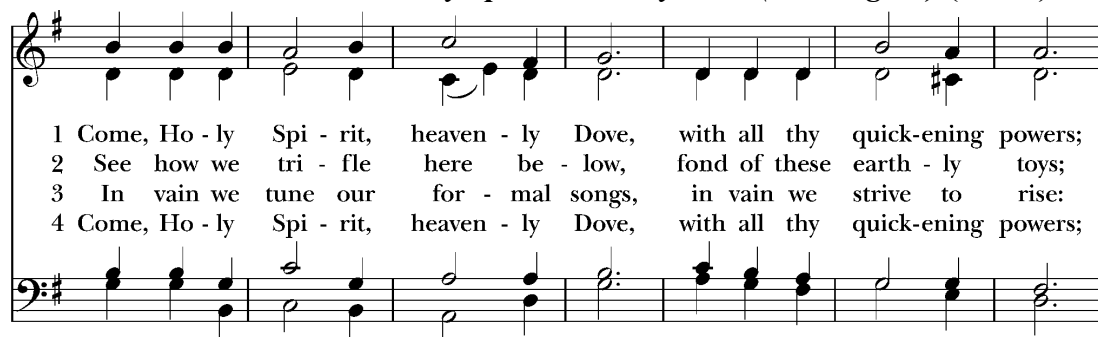
“Rondo-Allegro Commodo” op 14 # 1

Beethoven

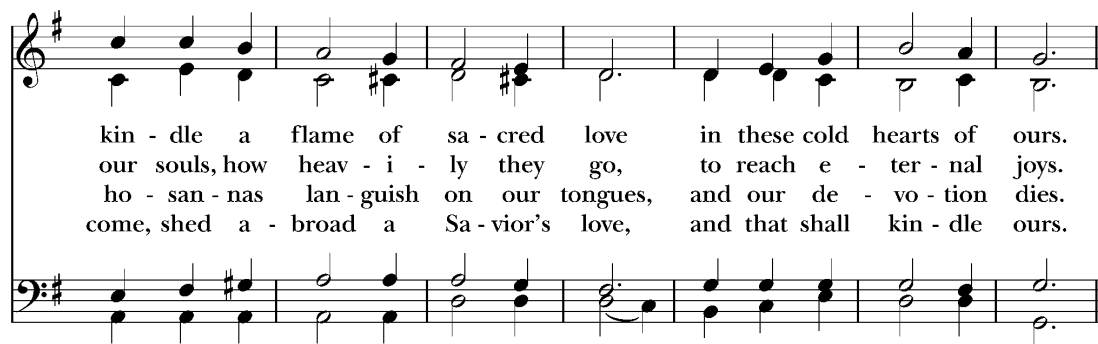
Performed by Nativity Music Director, Dylan Snodgrass

## Entrance Rite

### ENTRANCE HYMN *Come, Holy Spirit, heavenly Dove (Saint Agnes) (H 510)*



1 Come, Ho - ly Spi - rit, heaven - ly Dove, with all thy quick-ening powers;  
2 See how we tri - fle here be - low, fond of these earth - ly toys;  
3 In vain we tune our for - mal songs, in vain we strive to rise:  
4 Come, Ho - ly Spi - rit, heaven - ly Dove, with all thy quick-ening powers;



kin - dle a flame of sa - cred love in these cold hearts of ours.  
our souls, how heav - i - ly they go, to reach e - ter - nal joys.  
ho - san - nas lan - guish on our tongues, and our de - vo - tion dies.  
come, shed a - broad a Sa - vior's love, and that shall kin - dle ours.

### OPENING ACCLAMATION (BCP p. 355)

*The people standing, the Officiant says*

*Officiant* Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.

### COLLECT FOR PURITY (BCP p. 355)

*The Officiant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**OPENING ANTHEM OR SONG OF PRAISE S 277 *Glory to God (Canticle 20)***  
**(Hurd) (BCP p. 356)**

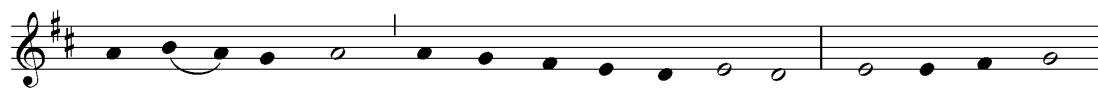
*The following is sung, all standing*



1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.



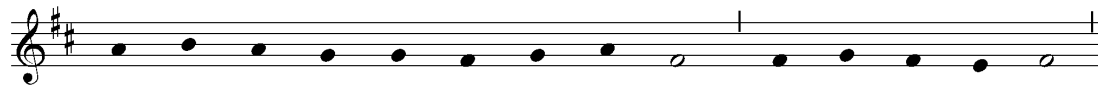
2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God,



4. you take a - way the sin of the world; have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,  
in the glo - ry of God the Fa - ther. A - men.

## THE COLLECT OF THE DAY (BCP p. 357)

*Officiant*      The Lord be with you.

*People*          And also with you.

*Officiant*      Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

## The Lessons

### FIRST READING: Acts 2:1-21

*Judy Rowcliffe, Lector*

*The people sit.*

A Reading from the Acts of the Apostles.

<sup>1</sup>When the day of Pentecost had come, they were all together in one place. <sup>2</sup>And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup>Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup>All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

<sup>5</sup>Now there were devout Jews from every nation under heaven living in Jerusalem. <sup>6</sup>And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup>Amazed and astonished, they asked, “Are not all these who are speaking Galileans? <sup>8</sup>And how is it that we hear, each of us, in our own native language? <sup>9</sup>Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup>Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” <sup>12</sup>All were amazed and perplexed, saying to one another, “What does this mean?” <sup>13</sup>But others sneered and said, “They are filled with new wine.”

<sup>14</sup>But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and

all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup>Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. <sup>16</sup>No, this is what was spoken through the prophet Joel:

<sup>17</sup>'In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.

<sup>18</sup>Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.

<sup>19</sup>And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.

<sup>20</sup>The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord's great and glorious day.

<sup>21</sup>Then everyone who calls on the name of the Lord shall be saved.' "

*Reader*            The Word of the Lord.

*People*            Thanks be to God.

*Silence may follow.*

**PSALM: Psalm 104:25-35, 37**

*Remain seated.*

<sup>25</sup>O LORD, how manifold are your works! \*  
In wisdom you have made them all;  
the earth is full of your creatures.

<sup>26</sup>Yonder is the great and wide sea  
with its living things too many to number, \*  
creatures both small and great.

<sup>27</sup>There move the ships,  
and there is that Leviathan, \*  
which you have made for the sport of it.

<sup>28</sup>All of them look to you \*  
to give them their food in due season.

<sup>29</sup>You give it to them; they gather it; \*  
you open your hand, and they are filled with good things.

<sup>30</sup>You hide your face, and they are terrified; \*

you take away their breath,  
and they die and return to their dust.  
<sup>31</sup>You send forth your Spirit, and they are created; \*  
and so you renew the face of the earth.  
<sup>32</sup>May the glory of the LORD endure forever; \*  
may the LORD rejoice in all his works.  
<sup>33</sup>He looks at the earth and it trembles; \*  
he touches the mountains and they smoke.  
<sup>34</sup>I will sing to the LORD as long as I live; \*  
I will praise my God while I have my being.  
<sup>35</sup>May these words of mine please him; \*  
I will rejoice in the LORD.  
<sup>37</sup>Bless the LORD, O my soul. \*  
Hallelujah!

**SECOND READING: 1 Corinthians 12:3b-13**

*Judy Rowcliffe, Lector*

*The people sit.*

A Reading from Paul's First letter to the Church in Corinth.

<sup>3b</sup>No one can say “Jesus is Lord” except by the Holy Spirit.

<sup>4</sup>Now there are varieties of gifts, but the same Spirit; <sup>5</sup>and there are varieties of services, but the same Lord; <sup>6</sup>and there are varieties of activities, but it is the same God who activates all of them in everyone. <sup>7</sup>To each is given the manifestation of the Spirit for the common good. <sup>8</sup>To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, <sup>9</sup>to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup>to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup>All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

<sup>12</sup>For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup>For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

*Reader*           The Word of the Lord.

*People*            Thanks be to God.

*Silence may follow.*

Gospel Alleluia

*Dylan Snodgrass, Composer*

♩=120

Al - le - lu - ia Al - le - lu - ia - - - al - le al - le - u -

7

ia Al - le - lu - ia Al - le - lu - is Al - le Al - le - lu - ia

**GOSPEL: John 20:19-23**

*The Rev. Scott Sinclair*

*All stand.*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory to you, Lord Christ.

<sup>19</sup>When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” <sup>20</sup>After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup>Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” <sup>22</sup>When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. <sup>23</sup>If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

*Deacon* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

**THE SERMON**

*The Rev. Kirsten Snow Spalding*

*The people stand as they are able.*

**THE BAPTISMAL COVENANT**

*Led by The Rev. Christopher Martin*

*Priest* Do you believe in God the Father?

*People* I believe in God, the Father almighty, creator of heaven and earth.

*Priest* Do you believe in Jesus Christ, the Son of God?

*People* I believe in Jesus Christ, his only Son, our Lord.

*He was conceived by the power of the Holy Spirit and born of the Virgin Mary.  
He suffered under Pontius Pilate, was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven, and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.*

*Priest* Do you believe in God the Holy Spirit?

*People* *I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.*

*Priest* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* *I will, with God's help.*

*Priest* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* *I will, with God's help.*

*Priest* Will you proclaim by word and example the Good News of God in Christ?

*People* *I will, with God's help.*

*Priest* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* *I will, with God's help.*

*Priest* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* *I will, with God's help.*

## **THE PRAYERS OF THE PEOPLE**

*All remain standing.*

Let us pray for the Church and for the world.



Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy

*Hear our prayer.*

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy

*Hear our prayer.*

*The Officiant adds a concluding Collect.*

## **THE PEACE (BCP p. 360)**

*All stand.*

*Officiant*            The peace of the Lord be always with you.

*People*                And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

*Announcements*

*After the Pentecost service, we'll have a combined Zoom coffee hour. The link is here:*

Join Zoom Meeting <https://us02web.zoom.us/j/81508477630>

Meeting ID: 815 0847 7630

One tap mobile +14086380968,,81508477630# US (San Jose)

+16699006833,,81508477630# US (San Jose)

Find your local number: <https://us02web.zoom.us/u/keqb8LjKyt>

*Great Commandment small groups for discussion and prayer will kick off during the week of June 7<sup>th</sup>. You can sign up using [this link](#).*

*We will with thanksgiving receive offerings of Nativity and St. Paul's pledges and plate today. You can contribute by sending a check to the church or by using the "Give" button on our website, [www.nativityonthehill.org](http://www.nativityonthehill.org) or on St. Paul's website, <https://stpaulssanrafael.org/giving/>*

*All who participate in this Holy Eucharist virtually receive the full benefits of the sacrament by coming with the intention of being united with Christ and one another. (BCP 457)*

# The Holy Communion *The Rev. Kirsten Snow Spalding, Presiding*

## OFFERTORY SENTENCE (BCP p. 376)

*The Officiant says*

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.  
*Psalm 50:14*

## OFFERTORY HYMN *Lo, in the likeness of fire, on those who await his appearing (Salve festa dies) (H 225)*

*Refrain*

Hail thee, fes - ti - val day! blest day that art hal - lowed for  
ev - er, day when the Ho - ly Ghost shone in the  
world with God's grace. *First time only* grace. *2*

1 Lo, in the like - ness of fire, on those who a -  
3 Hark! for in myr - i - ad tongues Christ's own, his —

wait his ap - pear - ing, he whom the  
cho - sen a - pos - tles, preach to the

*Repeat Refrain*

Lord fore - told sud - den - ly, swift - ly, de - scends:  
ends of the earth Christ and his won - der - ful works:

2 Forth from the Fa - ther he comes with seven - fold  
4 Praise to the Spi - rit of Life, all praise to the

my - sti - cal of - fering, pou - ring on all hu - man  
fount of our be - ing, light that dost light - en

*Repeat Refrain*

souls in - fin - ite rich - es of God:  
all, life that in all dost a - bide:

*The refrain may be sung once by choir alone and repeated by all. The stanzas may be sung by choir alone, alternately by contrasted groups, or by all.*

## The Great Thanksgiving

### SURSUM CORDA (BCP p. 361)

*The People remain standing.*

- Officiant* The Lord be with you.
- People* And also with you.
- Officiant* Lift up your hearts.
- People* We lift them to the Lord.
- Officiant* Let us give thanks to the Lord our God.
- People* It is right to give him thanks and praise.

### PROPER PREFACE (BCP p. 361)

*Facing the Holy Table, the Officiant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

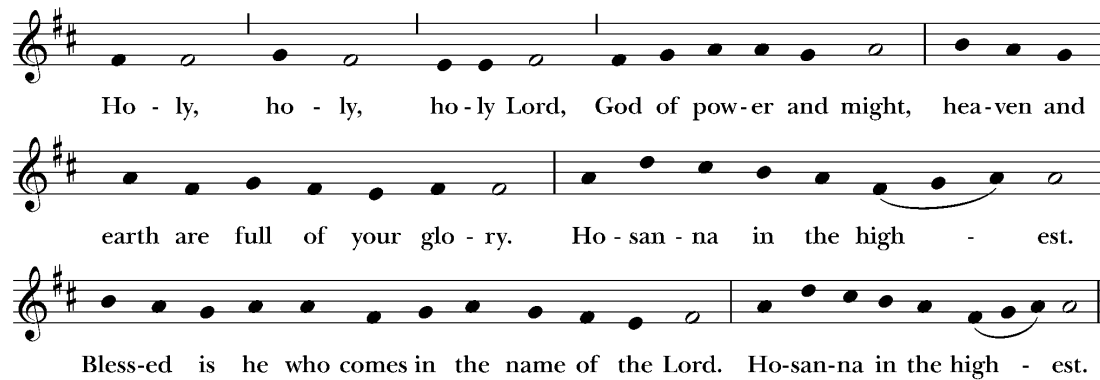
Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down [on this day] from heaven, lighting upon the disciples, to teach them and to lead them into all truth;

uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

*Officiant and People*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

## WORDS OF INSTITUTION (BCP p. 362)

*The People stand or kneel.*

*The Officiant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Officiant and People*

Christ has died.

Christ is risen.

Christ will come again.

## EPICLESIS (BCP p. 363)

*The Officiant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

## THE LORD'S PRAYER (BCP p. 363)

As our Savior Christ has taught us, we now pray,

*People and Officiant*

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins  
as we forgive those who sin against us.


Save us from the time of trial  
and deliver us from evil.

For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.

## The Breaking of the Bread


FRACTION ANTHEM *S 151 Christ our Passover (Hurd)* (BCP p. 364)

*Cantor*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*All*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Cantor*

Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us

*All*

keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

### **INVITATION (BCP p. 364)**

*The Officiant says*

The Gifts of God for the People of God.

### **DISTRIBUTION (BCP p. 365)**

*The minister takes the Sacrament in both kinds*

The Body of Christ, the bread of heaven.

The Blood of Christ, the cup of salvation. [*Amen.*]

### **POST COMMUNION PRAYER**

*After Communion, the Officiant says*

Let us pray.

*Officiant and People*

Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.

### **BLESSING (BCP p. 366)**

*The Priest blesses the people, saying*

Holy eternal Majesty,  
 Holy incarnate Word,

Holy abiding Spirit,  
Bless you for evermore. *Amen.*

**POST-COMMUNION HYMN** *There's a sweet, sweet Spirit in this place (WLP 752)*

Piano introduction in G major, 4/4 time. The music consists of two staves: a treble clef staff with a melody of quarter and eighth notes, and a bass clef staff with a harmonic accompaniment of chords and moving lines.

1. There's a sweet, sweet Spir - it in this place, \_\_\_\_\_ and I  
(2. There are) bless - ings you can - not re - ceive \_\_\_\_\_ till you  
(3. If you) say he saved you from your sin, \_\_\_\_\_ now you're

The first system of the hymn, featuring a vocal line with three verses and a piano accompaniment. The piano part includes a repeat sign at the beginning of the accompaniment.

know that it's the Spir - it of the Lord. \_\_\_\_\_ There are  
know him in his full - ness, and be - lieve. \_\_\_\_\_ You're the  
weak, you're bound, and can - not en - ter in, \_\_\_\_\_ you can

The second system of the hymn, continuing the vocal line and piano accompaniment. The piano part includes a repeat sign at the beginning of the accompaniment.



sweet ex - pres - sions on each face, and I  
 one to pro - fit when you say, "I am  
 make it right if you will yield; you'll en -

know they feel the pres - ence of the Lord.  
 going to walk with Je - sus all the way."  
 joy the Ho - ly Spir - it that we feel.

Sweet Ho - ly Spir - it, Sweet Heav - en - ly Dove,

Stay right here with us, fill-ing us with your love.

And for these bless-ings we lift our hearts in

praise; with-out a doubt we'll know that we have

been re - vived when we shall leave this place. 1. 2. There are  
3. If you place.

DISMISSAL (BCP p. 366)

Let us go forth in the name of Christ. Alleluia, alleluia.

*People* Thanks be to God. Alleluia, alleluia.

**POSTLUDE**

*Prelude in G Minor*

*Rachmaninov*

*Performed by Dylan Snodgrass, Nativity Music Director*

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